THE SATURDAY EVENING POST.

Deacon & Peterson, Publishers,

NUMBER SIXTY-SIX SOUTH THIRD ST.

Two Dollars Per Annum, In Advance.

THREE DOLLARS IF NOT PAID IN ADVANCE.

EDMUND DEACON, HENRY PETERSON, } EDITORS AND PROPRIETORS.

A FAMILY NEWSPAPER: NEUTRAL IN POLITICS.

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DEVOTED TO MORALITY, PURE LITERATURE, FOREIGN AND DOMESTIC NEWS, AGRICULTURE, THE COMMERCIAL INTEREST, SCIENCE, ART AND AMUSEMENT.

VOLUME XXXI. PHILADELPHIA, SATURDAY, FEBRUARY 28, 1852. WHOLE NO. 1596.

Our Picture Gallery.

INDIANS PLAYING BALL.

The Ojibway Indians, in playing ball, do not confine themselves to the use of a single ball bat, by which the ball is seized and thrown a considerable distance. Playing ball is a favorite amusement with them, and all of the West ern Indians—and it would be well, if it were more practised among us. It is a fine, invigorating exercise. And we are, in neglecting,

The bodily joy, which help to make us wise.

Choice Poetry.

RETROSPECTION.

[Lines written by the late Miss Marion H. Reed, to a friend with whom she had been intimate when quite young.]

Do you remember, Stowie dear,
Our childhood's happy hours?
'Tis ten years since the latter fled
Their bodies in the flowers.
No boodless of the coming ill,
That Time's quick flight was bringing,
In the rich blessings God sent then
Upon our pathway flinging.

Were we not thoughtless, Stowie dear—
Our only joy hearts drawing,
That for such mercies day by day,
Sent up no glad thanksgiving.
The world's bright sunbeam round us poured,
And clinging, we loved them,
We lent one Heavenly father right,
Who kindly His mercies sent.

Childhood just opening into youth,
Long, long ago we parted,
And many years for me have flown,
We seem not leaden hearted.
And many years we've lived apart,
By joy and sorrow sheltered,
Yet now the past no longer bears
Its pure and stainless record.

Oh, many a cloud with threatenings rife,
Our earthly hopes hath shaded,
And faint and wearied with the strife,
We see not Eternity.
The heaviest storm hath passed us by,
The darkest cloud is riven,
And we have learned to look beyond,
With trustwire trial in Heaven.

Yes, we are changed, but not in heart,
Yet gladly we are proving,
We've learn not lost it wounderland

on button, hooted and spitted as he was, and called, —

"Where is Miss Southright? How she must for me!"

"Oh! yes! It was one that Miss Southright Grace had—in the parlor, did I? Try and remember, Miss Grace, if you can, what it was. Was it a—a—a—

SATURDAY EVENING POST.

PHILADELPHIA:
SATURDAY, FEBRUARY 26, 1853.

SATURDAY EVENING POST
STEAM-POWER BOOK AND JOB PRINTING OFFICE,
No. 66 Second Near Dock Street, Penna.,

Where Books, Pamphlets, Hand Bills, Way Bills, Circulars, Bill Heads, Cards, Labels, &c., &c., printed with despatch, in the most elegant manner, and on the most reasonable terms.

DEACON & PETERSON, Proprietors.

THIS YEAR'S CAMPAIGN.

At the commencement of Mrs. Southworth's story of "The Gambler's Wife," we said Mrs. and Mrs. Lee Beatty "Esqrs.; or, Madonna Vane," we design commencing

VIOLA: OR, ADVENTURES IN THE FAR SOUTH-WEST.
BY EMERSON BENNETT.

Viola will be a companion novelet to Mr. Southworth's very popular "Prairie Flower," though the interest will be separate and distinct.

Thus will stand our array for Mr. T. S. Arthur's original novelet—written expressly for the Post—

TRIAL AND TRIUMPH,

which will be distinguished by the peculiar characteristics of that gentleman's pen.

After all these are gone through, we shall be fortunate if our readers are not quite ready for a new work by Mrs. Southworth, entitled

THE CURSE OF CLIFTON;
A TALE OF EXPIATION AND REDEMPTION.

What will be the topic of fiction after the above, we have not yet determined. We think the novelets named will be sufficient to fulfil our duty in commencing proceedings upon.

In addition to the above works of fiction, we shall not forget to furnish our readers with the judicious matter accompanied in a good degree of the current events of the day, under the head of EDITORIAL PRESCRIBAL, together with the CHAIR OF NEW PUBLICATIONS, LITERARY, GENERAL NEWS, &c., &c.,—hastening at no reasonable expense to add to the variety and interest of our columns, and make them worthy of a first class paper, and of our great circulation.

In the view of our efforts for the entertainment and instruction of our readers, may we not expect a continuance of the good feeling and friendly interest heretofore shown in our behalf, and expressed not only by words, but in efforts to extend the circulation of the Post? Our terms are very moderate—as moderate in fact as a first class paper can be maintained upon.

We might, at least, take a couple of hundred at second-hand, and half-price, from some daily paper, or procure our stories for nothing, from unknown, needy-pauly writers with sentimental names, instead of paying those worthy of a Mrs. Southworth, Mrs. Lee Hentz, Mr. Arthur, Mr. Bennett, &c., &c.; but we are thankful we are not compelled to pursue such a wretched course. Our plan is to pay liberally, and make a first class paper, knowing that the public fully understand the difference between what is and what it is printed upon, and is therefore done at any price.

From Washington.

CONGRESSIONAL NEWS.

SENATE.

On the 16th, the Chair laid before the Senate a report by the Secretary of the Interior, in compliance with the request of the opponents for Pensions under the various Pension Laws of the United States.

Mr. Clarke presented the petition of one hundred citizens of Providence, Rhode Island, praying that a grave was about to consecrate the last efforts in behalf of the cause of peace, and that the present session of Congress would not close without the adoption of some measure for the establishment of a permanent system of international arbitration.

Mr. Underwood reported the bill making land warrants assignable, with amendments. He said he was not content in the House amendments to the bill because

Mr. Rusk said that, at the issue of Kossuth, he was opposed to the passage of the bill, and he was still in his memory. Now, that war was not the question, he would vote in any such light. The House amendments were not to his liking, but he would move not profession make motions, and raise issues, but would vote for the passage of the bill as it came from the House, and vote for everything they propose, they say that Kossuth's invitation and reception by the Senate, the appropriation of the ship to bring him here, and the speech delivered upon record. The Senator from North Carolina (Mr. Badger) had said that he would not vote for the bill unless the Senate was convinced. He (Mr. Rusk) would say that he was ready to do so. He would vote for the bill, and he was ready to do it now. He would vote for it because he considered entertaining Kossuth and his suit in this city, in the manner proposed, was the duty of the Senate, and he would vote for it because he considered it was the duty of hospitality, and now, when he proposes to leave the country, he would vote for the appropriation to bear him out of it.

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Mr. Clemens said that he would be willing to vote for the bill of fare to commence proceedings upon.

Mr. Rusk said that he would be willing

Selected Poetry.

MY CHILD.

BY M. E. C.

I have two little darlings,
With eyes of deepest blue,
There's joyful love for mother,
And all the world for you.
I watch their every motion,
I hear their every word,
And all the day I listen
To the pattering of their feet.

They love to hear me tell them
Of the mother's in the sky;
Then they show me how they love her,
They fly my heart with gladness,
With fondness and praise.
They chase away my sadness,
And leave no misery days.

Though many other blessings
Around my footsteps fall,
My children and their father
Are chief among them all.
My life means centered with joy
Whene'er I look on them,
And they the brightest jewels
Within the diadem.

Then blessings on my darlings,
Bright blessings from above,
For your love makes heaven richer
Than not a mother's love
Could make it, were it happiness
Throughout time unity years.
To God then be the glory
Within the centre of Heaven.

N. O. Freeman

Pictures of Life.

A NEW ENGLAND SQUIRE.

FROM "INDIAN LIFE,"
BY H. MARVEL.

Frank has a grandfather living in the county, a good specimen of the old-fashioned New England farmer, who, when he was still the world over—I know of no race of men, wise, talent together, more upright and honest in their willingness, and more of those elements of comfort, which go to make a home beloved, and the metal basis firm, than the New England farmer.

They are not brilliant, nor are they highly refined; they know nothing of arts, historical or dramatic: they have only as much of older matters as their histories and newspapers lend them; in the fashionable world they hold no place—but in country life, where all is nature, in substantial knowledge, and in manly independence, they make up a race that is hard to be matched.

The French peasantry are, in all the essentials of intelligence, and of the worth, indeed, compared with them; and the farmers of England are either the merest jockeys in grain, with few ideas beyond their stables and the market-days;—or, with added cultivation, they lose their independence in a subserviency to some neighbor patron of rank; and separate intelligence makes them no better—nobly as that their brethren of the globe are steeped in farms, and are to be left to their cattle and the grain.

There are English farmers, indeed, who are men to be envied, who read the papers, and who keep the current of the year's intelligence; but such men are the exceptions. In New England, with the school open every third hill-side, and the self-regulating, free-acting church, to watch every valley with its spire, and to wake up every valley with Sabbath-sound, the men become, as a class, bold, intelligent, and honest as the world would make us for her hard roads before a terrible army of defence; and the world did receive terrible action, at all sacrifices.

Frank's grandfather has silver hair, but it still hale, erect, and strong. His frame is honestly, not fleshy. Being a thoroughgoing farmer, he has been busy for the greater part of forty years of his life; and the habit of foreign importation, and makes it a point to spend nothing, except in the purchase of an occasional coffee, in a rather scale of homespun. He has no pride of appearance, and he needs none. He is known as a citizen, throughout the township; and no important measure can be carried without his influence (which is not unopposed); and this from no blind subservience to his opinion, because his farm is large, and he is a rich man—but because he is known to be here in a confidence in his judgment.

He is jealous of none of the prerogatives of the country parson, or of the schoolmaster, or of the village doctor; and although the latter is a lusty politician of the opposite party, I doubt not at all impair the Squire's faith in his counsel—he will like Aristotle, with the same consistency that he solves his victuals.

The day before the Squire's birth-day, and the small-hammer consider the Squire's note of hand for their savings, better than the best bonds of city origin; and they seek his advice in all matters of importance. He is a Justice of the Peace, and his decisions are law in the small village limits: and many are the cruelties, the heart-burnings, the bitterness, the borders of the sea. He farms some fifteen hundred acres, wisely divided, on the old-fashioned agricultural plan, by wood-land, pasture, and tillage. The farm-house, a large, square building with massive chimneys, stands upon a knoll of the hills looking Southward, and is shaded by century-old oaks. The barns and out-buildings are grouped in a decent place, a little to the Northward of the dwelling. Between them, a high timber gate opens upon the scattered pasture lands of the hills: upon one to the, and across the farm-yard, which is the lounging-place of cows, and red-coated turkeys and of matronly hens, clucking to their callow broods, another gate of similar proportions opens upon the wide wooden land which rolls, with a heavy "ground swell," along the valley of a mountain river. A terrace also stands sentinel at the brown meadow gate, in front all scarred with the ruttings ruts of new ground rains, and the limbs garnished to from, one time with the wreathed feather of incense-loss looking scythes.

The high-toned pasture a stoner's throat away; but there is little "music" to be seen; and every chance passer will inevitably some under the range of the kitchen window, and be stoned carefully by the eyes of the stout dairy maid—the say nothing of the stalwart Indian maid.

This last, you cannot but admire as a type of that noble race, among whom your heroine's fancy has woven so many stories of romance. You wonder how she must regard the white in retirement with such a maid; and you think she also bestows the Squire's farming privileges with some modesty than you would suppose. You know, however, that she is very little regard to white rights—other than conflict with her own; and further more, to your deep regret, that your Princess of the old tribe, is sadly addicted to rides shooting, and having lived her own so twice, with a very indistinct "Good-night to-morrow," upon his lips—you dream about her gave very tones.

The Squire, like all very sensible men, has his hobbies, and peculiarities. He has a great contempt, for instance, for all paper money; and imagines banks to be corporative societies, skillfully contrived for the legal plunder of the community. He keeps a supply of silver and gold by him, in the front of an old shocking cool seems to have great confidence in the value of Spanish coined dollars. He has no kind of patience with the new doctrines of farming. Liming, and all the rest, he sets down as mere theories; and has far more respect for the comforts of his old-fashioned farm-house, than for any attempt to be wealthy by improving. Steam-farming, may do very well, he says, "a long like in Yorkshire, where they have no timber;" but as for coal, effective manufacturing, and the like, he would not shut down if any one should ask him to do so. He has a contempt for mechanics, and the last Women by their frames toos." And he is fond of repeating in this connection the old proverb, "Jack of all trades and master of none," and the old saw, "A rolling stone gathers no moss."

The Squire has been in his day, connected more or less intimately with Temperance societies, which the attitude of the day have thrown ugly into the last ground; and he retains his old principles, although he would say, upon the good old maxim that "every man is the best judge himself greatly mistakes the nature of the crime, who undertakes to punish it by a penalty." It is but if a mere private offence which it was his prerogative to punish or to overlook? "Who is this that forgiveth sins also?" The eternal law of justice are not of our enacting; and no will of ours has little to expand or to repeal them. The real and only demand of Christian magnanimity is, that we visit them with no vengeance, but with mercy. The criminal must be dealt with, no more severely when directed against ourselves, than when we see them at an hour's round distance. But to regard and treat the guilty as if he were an innocent—she is given to us not, as to the omniscient mind, by human nature, at all events, as treasure of rights other than that which each generation of the people, as charged with the interests of successors to posterity—have but a limited privilege of government. The mind is hidden from us, and is then is treason to the world. Even in international arbitration, it is a speak ing of the misery of this matter, and simply affirm that wherever we are government exist, somewhere is the background force and life. It may be difficult to be provided to assess and punished without need; and with the progress of a civilized world, there may be ever widened within which the rule of numbers, with the habits it creates, may be established for the accordance result: till possibly a family of nations may be gathered, like a group of counties, into a common parliament. But this only shifts the camp without disbanding it; and after all, the last tipstaff of your Supreme Court would be no other than the bayonet in a great army. We have, therefore, no more doubt that a war may be right, than that a policeman may be a security to justice, and we object to a fine only as so little as a hundred. A religion which does not include the whole moral law; a moral law which does not embrace all the problems of a community, is a mere mockery to God and to man. Christianity is a religion of humanity, and a man who undertakes to save men to the reformatio, or tyrannical—to the reformatio, or tyrannical—to the reformatio, or tyrannical—